

Immanuel Lutheran Church
Sunday Worship – Epiphany 4B

Sunday, January 31, 2021

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN

ELW 507 O God of Light
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

ELW p 148 Glory to God in the Highest
(Page 10 of this bulletin)

PRAYER OF THE DAY

Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

1 Corinthians 8:1-13 (NRSV)

⁸¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others

see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord
Thanks be to God!

PSALM

Psalm 111 (ELW)

^{111.1}Hallelujah! I will give thanks to the Lord with | my whole heart,
in the assembly of the upright, in the | congregation.
²**Great are your | works, O Lord,
pondered by all who de- | light in them.**
³Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.
⁴**You cause your wonders to | be remembered;
you are gracious and full | of compassion. R**
⁵You give food to | those who fear you,
remembering forev- | er your covenant.
⁶**You have shown your people the power | of your works
in giving them the lands | of the nations.**
⁷The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.
⁸**They stand fast forev- | er and ever,
because they are done in | truth and equity. R**
⁹You sent redemption to your people and commanded your cove- | nant forever;
holy and awesome | is your name.
¹⁰**The fear of the Lord is the begin- | ning of wisdom;
all who practice this have a good understanding. God's praise en- | dures
forever. R**

HOLY GOSPEL:

The Holy Gospel, according to St Mark, the 1st Chapter
Glory to You, O Lord

Mark 1:21-28 (NRSV)

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Thanks Be to God!

SERMON

HYMN OF THE DAY

ELW 518- We Eat the Bread of Teaching
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INSTALLATION OF COUNCIL MEMBERS

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BLESSING OF HANDS AND HEALING

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Blessing of Hands

Sisters and brothers, I invite you to present your hands to be blessed, that they might become come a sign of healing and wholeness in the name of the triune God.

(all may hold out their hands for blessing)

May all who are touched by these hands be blessed and through them know the healing power of God's love.

Amen

You may place your hands gently and respectfully on yourself where you desire healing. If you are praying for another person, you may hold your hand out toward them or place your hands on your heart.

Father in heaven, for Jesus' sake, send your Holy Spirit upon your these, your servants; drive away all sickness of body and spirit; make whole that which is broken; deliver *them* from the power of evil; and preserve *them* in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore.

Amen.

Let us pray.

Living God, through the laying on of hands, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

Amen.

Blessing

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

OFFERING

OFFERING HYMN

ELW 613 Thy Holy Wings
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OFFERING PRAYER

Let us pray.

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace
Amen.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need. (*A brief silence.*)

For all who share the gospel and proclaim freedom in Christ throughout the world: prophets, teachers, pastors, deacons, and lay leaders; for the church and its ministries, let us pray.

Have mercy, O God.

For all God's works in creation: plants and animals, water and soil, forests and farms; and for those tasked with protecting our natural resources and all that exists, let us pray.

Have mercy, O God.

For government and leaders: cities and nations, rescue professionals and legal aid attorneys, elected officials and grassroots organizers; for all responsible for the well-being of civil society, let us pray.

Have mercy, O God.

For those who suffer in mind, body, or spirit: those who are sick and hospitalized, those living with HIV/AIDS, those struggling with mental illness, those who are hungry or homeless, and all in any need, especially,

Aurelle Appel; Kimberly Armino; Bertie Black; Steven, Sarah, Anderson, & Abella Barre; Residents of the Bradley Home; Jeanette Burgess; Robin Coon; Alana Daley & family; Gladys Ford; Jack Gade; Charlie & Charlotte Gardinier; family of Jerry Gianakos; Linda Gianakos; Terri Herteux; Doreen Jenkins; Carol Kania; Richard Kibwassali; Danielle Luft; Gail Magnuson; Herbert Manz; Rit Marrero; Kevin Matt; Maureen; Cindy McCarthy; Susan McCue; John McDonald; Sherri

Phillips; Ann Phipps; Bill Preuss; David Ray; Doug Schultz; Annette Sprude; Jan Sprude; AT; RT; family of Richard Zuber; for caregivers, hospice workers, and home health aides, for those who are suffering during the pandemic; for those suffering from natural disasters; and those we name aloud or in our hearts; (*brief silence*) let us pray.

Have mercy, O God.

For the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays or anniversaries; for the people of God in this place and for other needs in our community, let us pray.

Have mercy, O God.

For the covenant God made with us in the waters of baptism, in thanksgiving for the baptized who have died in the Lord, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

ANNOUNCEMENTS

- Resuming Task Force – Mon 2/1/21 at 7:00
- Tuesday Night at Immanuel: Jesus' Baptism – Tue 2/2/21/ at 7:00

BENEDICTION

The God of all consolation bless you in every way, grant you hope all the days of your life, restore you to health and grant you salvation, fill your heart with peace, and lead you to eternal life.

Almighty God bless you, the Father, the ✝ Son, and the Holy Spirit.

Amen.

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

SENDING HYMN

ELW 655- Son of God Eternal Savior
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O God of Light



1 O God of light, your word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
 though we re - belled, you gent - ly sought a - gain,
 to sin - ful hearts your jus - tice and your grace;
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,
 and quest - ing spir - its, long - ing for your heal - ing,
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
 who wrote with ea - ger or re - luc - tant pen.
 see your com - pas - sion in the Sav - ior's face.
 may praise and cel - e - brate your gift of grace.

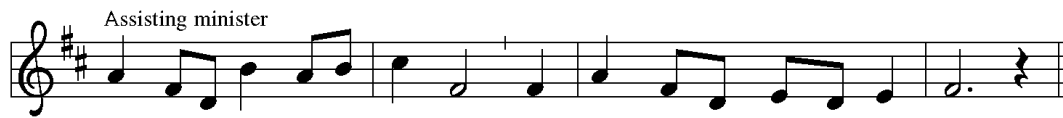
Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

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Glory to God in the Highest



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

We Eat the Bread of Teaching

Refrain



We eat the bread of teach-ing, drink wine of wis-dom, are
giv-en here a taste of the king-dom. To-geth-er
joined, the great-est and the least, we all are
one at Wis-dom's ho-ly feast.

1 Wis-dom calls through-out the cit-y, knows our
2 Sim-ple ones whose hearts are yearn-ing, come and
3 En-ter with de-light and sing-ing, for her

hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-

Refrain



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916–1997

Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

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Thy Holy Wings

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down - y breast
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com - fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
 Music: BRED DINA VIDÅ VINGAR, Swedish folk tune; arr. hymnal version
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Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932