Immanuel Lutheran Church

Sunday Worship – Lent 2B

Sunday, February 28, 2021

WELCOME

CONFESSION AND FORGIVENESS

(ELW p 94)

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

ELW 808 Lord Jesus, You Shall Be My Song (Page 12 of this bulletin)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

(ELW p 98; Page 13 of this bulletin)

PRAYER OF THE DAY

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Genesis 17:1-7, 15-16 (NRSV)

^{17.1}When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord. Thanks be to God.

PSALM

Psalm 22:23-31 (ELW)

²³You who fear the Lord, give praise! All you of Jacob's | line, give glory.

Stand in awe of the Lord, all you off- | spring of Israel.

²⁴For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hid- | den from them;

but when they cry out, | the Lord hears them.

²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the Lord.

²⁶The poor shall eat | and be satisfied,

Let those who seek the Lord give praise! May your hearts | live forever! R

²⁷All the ends of the earth shall remember and turn | to the Lord;

all the families of nations shall bow | before God.

²⁸For dominion belongs | to the Lord, who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;

all who go down to the dust, though they be dead, shall kneel be- | fore the Lord.

30Their descendants shall | serve the Lord,

whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn, saying to them, "The | Lord has acted!" **R**

HOLY GOSPEL

The Holy Gospel, according to St Mark, the 8th Chapter **Glory to You, O Lord**

Mark 8:31-38 (NRSV)

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for

the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

ELW 667 Take Up your Cross, the Savior Said (Page 14 of this bulletin)

NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

HEALING AND BLESSING OF HANDS

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need. (A brief silence)

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

Your mercy is great.

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

Your mercy is great.

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

Your mercy is great.

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression, especially

Bertie Black; Residents of the Bradley Home; Renee Bruenn; Jeanette Burgess; Nancy Colton; Jack Gade; Doreen Jenkins; Carol Kania; David Levitt; Cindy McCarthy; Sherri Phillips; Bill Preuss; David Ray; Katie Reeves; Doug Schultz; those who are suffering during the pandemic; those suffering from natural disasters; and those we name aloud or in our hearts. (A brief silence)

Hear us, O God.

Your mercy is great.

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

Your mercy is great.

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

Blessing of Hands

Sisters and brothers, I invite you to present your hands to be blessed, that they might become come a sign of healing and wholeness in the name of the triune God.

(all may hold out their hands for blessing)

May all who are touched by these hands be blessed and through them know the healing power of God's love.

Amen

You may place your hands gently and respectfully on yourself where you desire healing. If you are praying for another person, you may hold your hand out toward them or place your hands on your heart.

Father in heaven, for Jesus' sake, send your Holy Spirit upon your these, your servants; drive away all sickness of body and spirit; make whole that which is broken; deliver *them* from the power of evil; and preserve *them* in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore.

Amen.

Let us pray.

Living God, through the laying on of hands, grant comfort in suffering to all who are in need of healing. When they are afraid, give them courage; when afflicted, give them

patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

Amen.

Blessing

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

OFFERING and OFFERING PRAYER

ELW 735 Mothering God, You Gave Me Birth (Page 15 of this bulletin)

Let us pray.

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

SURSUM CORDA

(ELW p 107)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (Lent)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

(Music on ELW p 108 or Page 16 of this bulletin)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER D: Lent (WOV) and LORD'S PRAYER

P Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus draws the whole world to himself. Come to this meal and be fed.

AGNUS DEI

(Music on ELW p 112 or Page 16 of this bulletin)

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN

ELW 606 Our Father, We Have wandered (Page 17 of this bulletin)

PRAYER AFTER COMMUNION

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

- Tuesday Night at Immanuel "Pilgrims of the Cross" Tue 3/2/21/ at 7:00
- Communion Packets Still Available

BENEDICTION

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.
God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN

ELW 802 Let Us Ever Walk with Jesus (Page 18 of this bulletin)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

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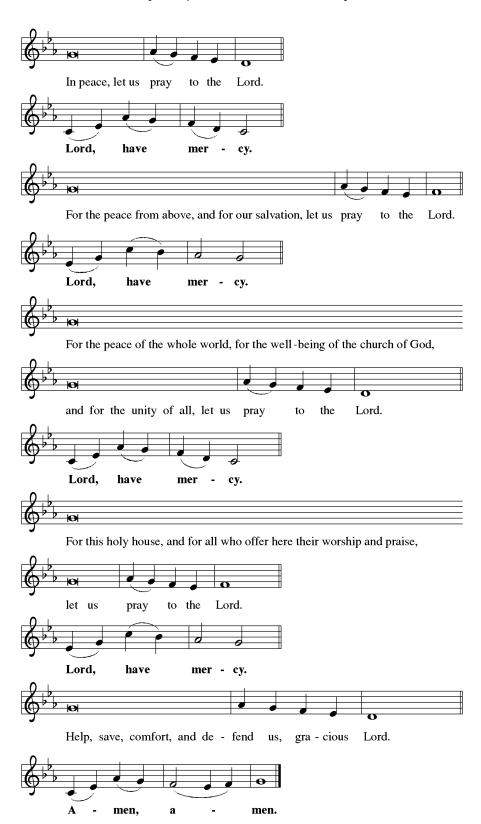
Lord Jesus, You Shall Be My Song

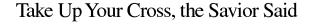
Jésus, je voudrais te chanter



Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community Text and music ©1987 Les Petites Soeurs de Jésus, Admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Kyrie / Lord Have Mercy

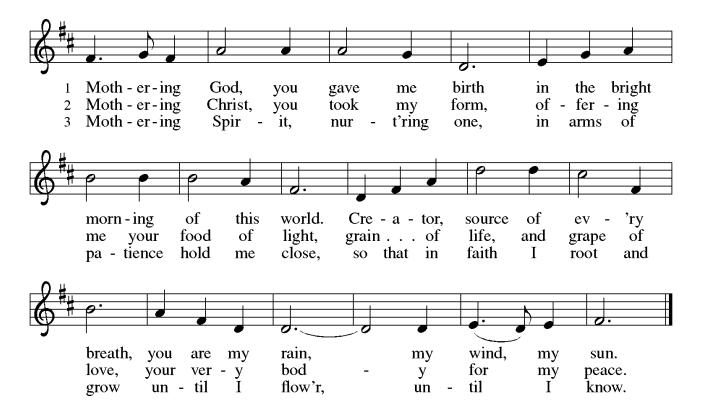






Text: Charles W. Everest, 1814–1877, alt. Music: BOURBON, W. Hauser, $Hesperian\ Harp,\ 1848;$ arr. hymnal version Arr. © 2006 Augsburg Fortress.

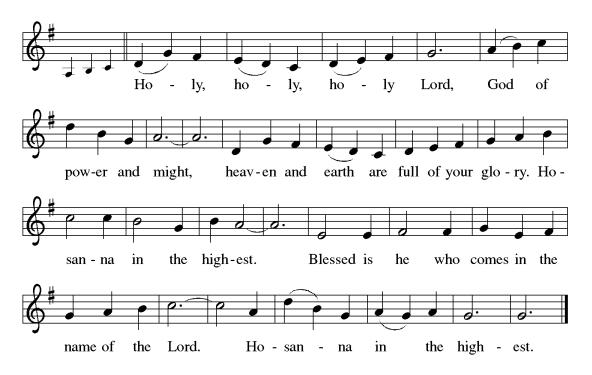
Mothering God, You Gave Me Birth



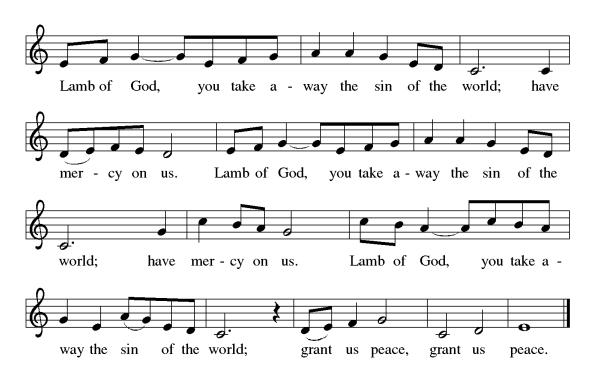
Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413 Music: NORWICH, Carolyn Jennings, b. 1936

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Sanctus / Holy, Holy, Holy



Agnus Dei / Lamb of God



Our Father, We Have Wandered



Text: Kevin Nichols, 1929–2006
Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750
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Let Us Ever Walk with Jesus



Text: Sigismund von Birken, 1626–1681; tr. Lutheran Book of Worship, alt. Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.