

**Immanuel Lutheran Church**  
**Sunday Worship – Transfiguration B**

Sunday, February 14, 2021

**WELCOME**

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**GATHERING HYMN**

ELW 314 Arise Your Light Has Come  
(Page 9 of this bulletin)

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **HYMN OF PRAISE**

ELW p 148 Glory to God in the Highest  
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## **PRAYER OF THE DAY**

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **FIRST READING**

#### **2 Kings 2:1-12 (NRSV)**

<sup>2:1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

<sup>4</sup>Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

<sup>6</sup>Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of

them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” <sup>10</sup>He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord  
**Thanks be to God!**

## PSALM

### Psalm 50:1-6 (ELW)

<sup>50.1</sup>The mighty one, God the | LORD, has spoken;  
calling the earth from the rising of the sun | to its setting.  
<sup>2</sup>**Out of Zion, perfect | in its beauty,**  
**God shines | forth in glory. R**  
<sup>3</sup>Our God will come and will | not keep silence;  
with a consuming flame before, and round about a | raging storm.  
<sup>4</sup>**God calls the heavens and the earth | from above**  
**to witness the judgment | of the people.**  
<sup>5</sup>“Gather before me my | loyal followers,  
those who have made a covenant with me and sealed | it with sacrifice.”  
<sup>6</sup>**The heavens declare the rightness | of God’s cause,**  
**for it is God | who is judge. R**

## HOLY GOSPEL:

The Holy Gospel, according to St Mark, the 9<sup>th</sup> Chapter

### Glory to You, O Lord

### Mark 9:2-9 (NRSV)

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes

became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

## **HYMN OF THE DAY**

ELW 315 How Good Lord to Be Here  
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## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **OFFERING**

### **OFFERING HYMN**

ELW 838 Beautiful Savior  
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### **OFFERING PRAYER**

Let us pray.

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace  
**Amen.**

## **PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need, responding to “let us pray” with “Have mercy, O God. (*A brief silence.*)

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray.

**Have mercy, O God.**

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit’s guidance in our stewardship of God’s creation, let us pray.

**Have mercy, O God.**

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray.

**Have mercy, O God.**

For all who suffer this day, especially

Aurelle Appel; Kimberly Armino; Bertie Black; Steven, Sarah, Anderson, & Abella Barre; Residents of the Bradley Home; Renee Bruenn; Jeanette Burgess; Robin Coon; Alana Daley & family; Gladys Ford; Jack Gade; Charlie & Charlotte Gardinier; family of Jerry Gianakos; Linda Gianakos; Terri Herteux; Doreen Jenkins; Carol Kania; Richard Kibwassali; Danielle Luft; Gail Magnuson; Herbert Manz; Rit Marrero; Kevin Matt; Maureen; Cindy McCarthy; Susan McCue; John McDonald; Sherri Phillips; Ann Phipps; Bill Preuss; David Ray; Katie Reeves; Doug Schultz; Annette Sprude; Jan Sprude; AT; RT; family of Richard Zuber; those who are suffering during the pandemic; those suffering from natural disasters; and those we name aloud or in our hearts.

that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray.

**Have mercy, O God.**

For companions on life's journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us, let us pray.

**Have mercy, O God.**

In thanksgiving for the faithful departed who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our living, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray together as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **ANNOUNCEMENTS**

- Tuesday Night at Immanuel – “A Storm” – Tue 2/16/21/ at 7:00
- Ash Wednesday  
This year we will still be distributing ashes in person on Ash Wednesday, just not at night. Come by the church anytime between 9:30 - 12 in the morning or 3 – 6 in the afternoon (no appointment necessary), and Pastor Burgess will do a “mini-service” at the door or in the parking lot including a short scripture, a brief prayer, and the imposition of ashes (while wearing gloves). Remember to wear your mask. when you come.
- Committee Night – Thursday – see your committee chairs for details
- Next Sunday: Holy Communion  
During Lent we will try celebrating Communion over Zoom, using the regular liturgy. For bread and wine, either call the church office (203-238-1428) to arrange to come pick up the small individual communion bread & grape juice we used last summer, or you can also provide your own at home – bread or crackers and wine or grape juice. Either way, have it ready at home before the service starts, and we will “receive” communion together online. Please join us in this effort to celebrate Christ’s presence in and among us in spite of physical distance.

## **BENEDICTION**

God the creator strengthen you; Jesus the beloved fill you;  
and the Holy Spirit the comforter ☩ keep you in peace.

**Amen.**

## **DISMISSAL**

Go in peace. Be the light of Christ.  
**Thanks be to God.**

## **SENDING HYMN**

ELW 318 Alleluia Song of Gladness  
(Page 13 of this bulletin)

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# Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

The first system of musical notation for the hymn. It consists of a treble and a bass staff, both in the key of A major (three sharps: F#, C#, G#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the staves, with four different vocal parts indicated by numbers 1 through 4.

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

The second system of musical notation for the hymn. It continues the melody and bass line from the first system. The lyrics are printed below the staves, continuing the four-part setting.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Glory to God in the Highest

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

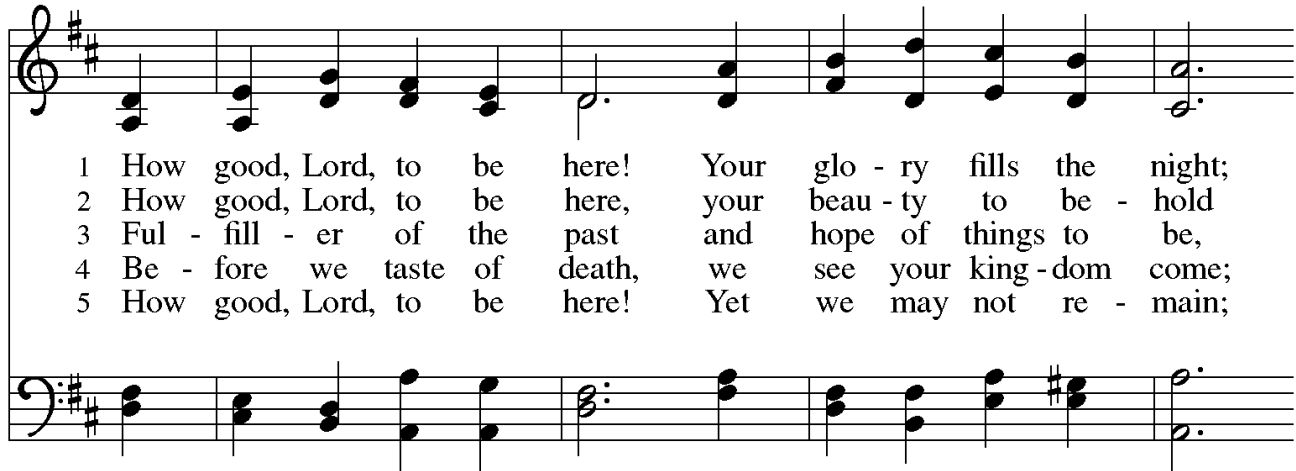


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

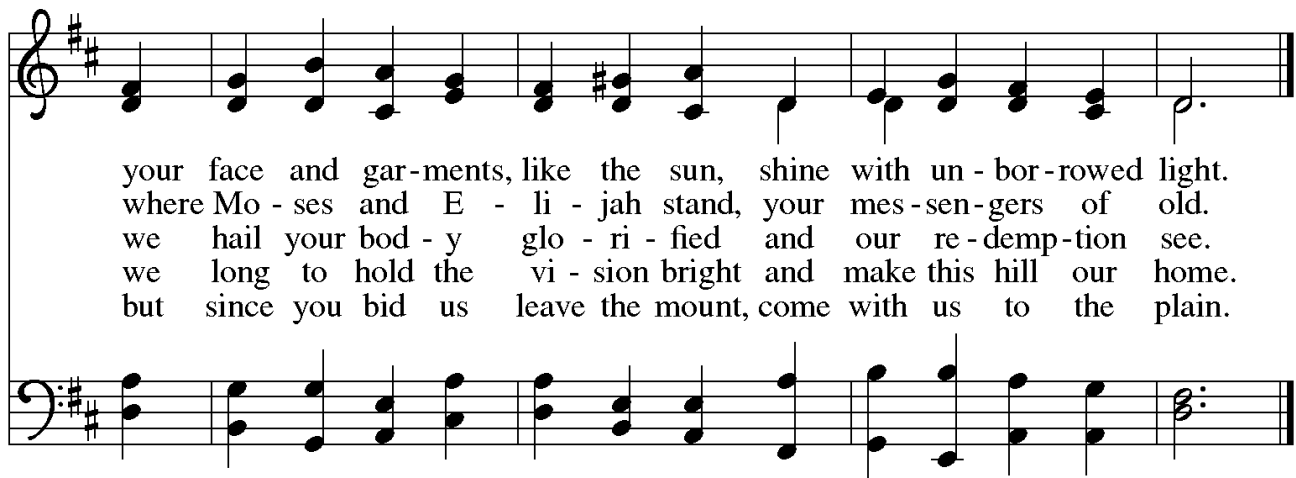


in the glo-ry of God the Fa-ther. A-men.

## How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

## Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

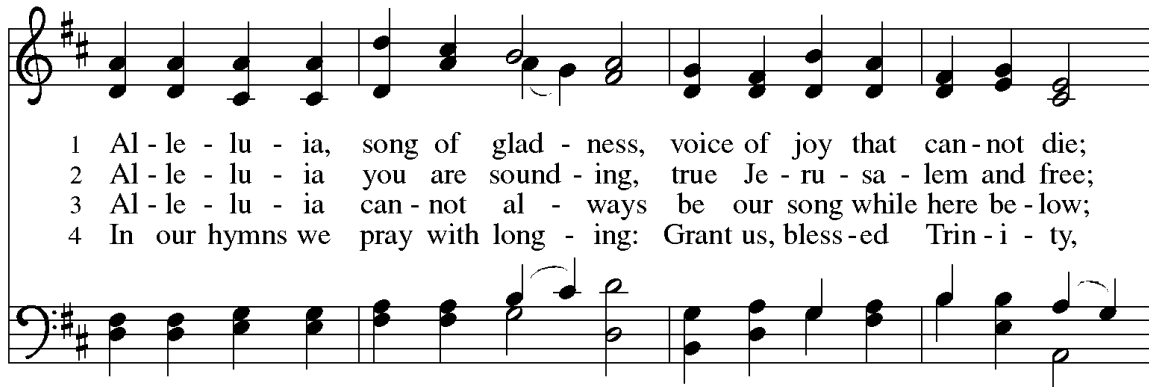
Son of God and Son of Man!  
 robed in flow'rs of bloom - ing  
 bright the spar - kling stars on spring;  
 Son of God and Son of Man! high;

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

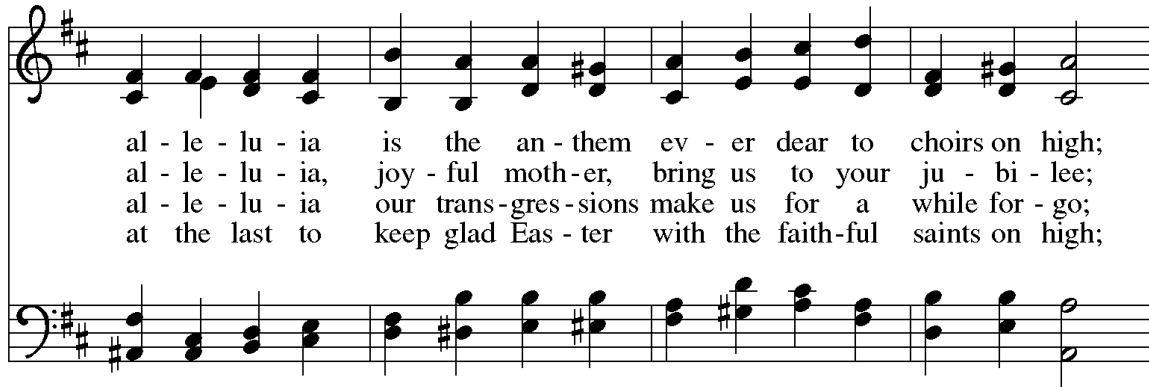
light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU. Silesian folk tune, 19th cent.

## Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880